

CAMPO/LAKE MORENA PLANNING GROUP  
AD HOC COMMUNITY PLAN SUB-COMMITTEE MEETING  
LAKE MORENA COMMUNITY CHURCH

29765 OAK DRIVE

CAMPO, CA 91906

7:00 PM Tuesday, Aug. 26, 2008

RECEIVED  
AUG 21 2008  
San Diego County  
DEPT. OF PLANNING & LAND USE

***Final Agenda***

The public is welcome to attend the weekly meetings of the Ad Hoc Community Plan Sub-Committee. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during Public Discussion, members of the community will be given the opportunity to address other matters pertaining to Community Plan not on the Agenda. No action or vote may be taken on items not on the agenda. The final agenda will be posted at the Campo Post Office, Cameron Corners Market, La Posta Diner and the Lake Morena Market 72 hours prior to the meeting.

- I. PLEDGE.
- II. ROLL CALL: 1. L. Johnson, 2. Joe Carmody, 3. Dan Lawrence, 4. Jeanette Mills, 5. Shelia Jamison.
- III. PUBLIC DISCUSSION  
Public interest comments related to the Community Plan. Two minutes each, total of ten minutes or less.
- IV. APPROVAL OF MINUTES: Review and approve minutes from Aug. 19, 2008.
- V. CORRESPONDENCE AND ANNOUNCEMENTS  
a. An announcement of our meetings appeared in the Aug. 21, 08 paper of the Union-Tribune. The other two should publish soon.
- VI. OLD BUSINESS:  
a. Start reviewing the submitted write-ups and change as agreed on. Not the last review.  
A. Community Background (approx 1 hr)  
b. a. History  
c. b. Relationship to Adjoining Communities  
d. c. Environmental Setting  
e. d. Existing Land Use & Community Character  
f. e. Existing Circulation and Mobility  
g. f. Existing Community Facilities and Infrastructure  
h. g. Public Safety  
i. h. Trends & Future Projections

B. Community Vision (approx 30 min)

- b. a. Who we are
- c. b. Community Character
- d. c. Circulation and Mobility
- e. d. Community Services and Infrastructure
- f. e. Environmental Resources and Sustainability
- g. f. Economy
- h. g. Safety
- i. h. Human and Social Well-Being

C. 1. Land Use (LU), Take a general look, make assignments, identify some initial issues. (approx 30 min)

- b. 1.1 Village/Rural Village Boundaries
- c. 1.2 Land Use Diagram
- d. 1.3 Community Character
- e. 1.4 Community Growth Policy
- f. 1.5 Community Conservation and Protection
- g. 1.6 Areas of Change: Development Infill and Intensification
- h. 1.7 Community Facilities
- i. 1.8 Other Topics/Issues

VII. EXPENSES:

- a. Please report any valid expenses.

VIII. NEW BUSINESS:

- a. None

IX. ANNOUNCEMENT OF NEXT MEETING: Sept. 2, 2008

X. ADJOURNMENT

Any questions or items for the Community Plan Subcommittee should be sent to Co-Chair Larry Johnson, 1259 Dewey Pl, Campo CA 91906. Tel. # (619) 478-5566, Email address [aljcampo@msn.com](mailto:aljcampo@msn.com) or to Co-Chair Joe Carmody, PO Box 175, Campo, CA 91906, Tel. # (619) 417- 6035 Email address [jcarmody@email.com](mailto:jcarmody@email.com).